

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, www.miamibeachfl.gov

COMMISSION MEMORANDUM

TO:

Mayor David Dermer and Members of the City Commission

FROM:

City Manager Jorge M. Gonzalez

DATE:

December 7, 2005

SUBJECT: REPORT OF THE JOINT LAND USE AND DEVELOPMENT, AND NEIGHBORHOODS/COMMUNITY AFFAIRS COMMITTEES MEETING OF NOVEMBER 14, 2005; AND, REPORT OF THE LAND USE AND **DEVELOPMENT COMMITTEE MEETING OF NOVEMBER 14, 2005.**

A meeting of the Joint Land Use and Development, and Neighborhoods/Community Affairs Committees was held on Monday, November 14, 2005 at 4:00 p.m. in the City Manager's Large Conference Room. The following were in attendance: Commissioners Matilde Bower, Luis R. Garcia, Jr., Saul Gross and Richard Steinberg. Members of the City administration and the public were also in attendance, see sign in sheet attached. The meeting was called to order at 4:10 p.m.

NEW BUSINESS

1. DISCUSSION ON THE CREATION OF A TASK FORCE COMMITTEE TO **DISCUSS AND RECOMMEND CONDOMINIUM REFORM ITEMS.** Referred at the September 8, 2005 City Commission Meeting.

Motion: Direct the Administration to forward to the whole Commission a discussion of items for consideration, including the creation of an Ad Hoc committee consisting of two appointees per Commission member. The 14 member committee's purpose will be to discuss and make recommendations on the major issues, as identified by the administration. and said committee shall sunset six months after it first convenes. Commissioners Garcia and Bower proffered to act as liaisons to the committee. (Steinberg / Bower; vote: 4-0).

THIS MEETING WAS IMMEDIATELY FOLLOWED BY THE REGULAR MONTHLY LAND USE AND DEVELOPMENT COMMITTEE MEETING, THE AGENDA AND REPORT **FOLLOW:**

A meeting of the Land Use and Development Committee was held on Monday, November 14, 2005 at 5:00 p.m. in the City Manager's Large Conference Room. The following were in attendance: Commissioners Matilde Bower, Luis R. Garcia, Jr., Saul Gross and Richard Steinberg. Members of the City administration and the public were also in attendance, see sign in sheet attached.

Agenda Item C6E

Commission Memorandum Land Use Report of 11/14/05 December 7, 2005 Page 2 of 2

OLD BUSINESS

A. <u>DISCUSSION REGARDING JACKSONVILLE BARRIER REMOVAL ORDINANCE</u>. Referred at the October 13, 2004 City Commission Meeting. Discussed at the January 11, 2005 and April 11, 2005 Land Use and Development Committee Meeting.

ACTION: The administration will report back at the next meeting of the LUDC on the voluntary compliance program administered by the Public Works Department.

B. <u>DISCUSSION REGARDING THE ZONING OF RELIGIOUS INSTITUTIONS IN THE SINGLE FAMILY DISTRICTS</u>. Referred at the July 28, 2004 City Commission Meeting. Discussed at the September 13, 2004, January 10, 2005 and May 9, 2005 and September 12, 2005 Land Use and Development Committee Meetings.

Motion: Recommend to the full Commission that the proposed ordinance not be reviewed any further. (Gross/Bower; vote 4-0)

C. DISCUSSION AMENDING PARKING REQUIREMENTS.

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, BY AMENDING CHAPTER 118, ARTICLE VIII, "PROCEDURE FOR VARIANCES AND ADMINISTRATIVE APPEALS," BY CLARIFYING THE LANGUAGE OF PROHIBITED VARIANCE APPLICATIONS; CHAPTER 130, "OFFSTREET PARKING," ARTICLE II, "DISTRICTS; REQUIREMENTS," BY INCREASING THE OFF-STREET PARKING REQUIREMENT FOR RESIDENTIAL USES IN ALL DISTRICTS, AND CLARIFYING HOW PARKING REQUIREMENTS MAY BE SATISFIED; AMENDING CHAPTER 142-1105 "SUITES HOTEL," BY AMENDING REQUIRED PARKING FOR SUITES HOTEL UNITS. PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION AND AN EFFECTIVE DATE.

ACTION: The LUDC reviewed the proposed ordinance and requested the following changes be incorporated into the ordinance and brought back to the full Commission for first reading:

- Extend the exceptions of the applicability of the proposed ordinance to those projects that are included in the South Pointe DRI Development Agreement.
- Revise the threshold for guest parking.
- Create a formula for required spaces according to unit size.
- Address the issue of extension of time for projects approved prior to the effective date of the ordinance.

JMG/TH/JGG

T:\AGENDA\2005\Dec0705\Consent\Joint Land Use, Neighborhood & Community Affairs 11142005.doc

JOINT LAND USE AND DEVELOPMENT, NEIGHBORHOODS AND COMMUNITY AFFAIRS COMMITTEES MEETING November 14, 2005 at 4:00 p.m.

City Manager's Large Conference Room

<i>d</i>	Attendance Sheet	
NAME	E-MAIL ADDRESS	CONTACT FAX NUMBER NUMBERS
"Itelia Jenaniouhe	(a)	305 861-0988
2. HILDSHARE FOLIDE	Felipe h @ Dellswill. net.	305 861-4438 Same.
35 Sause hade		305-534-5599
4 (Hene Stateles)	Here	305-531-1815
5. Florence Rechini		305-538-7180
8. Questa Arbin	,	6.1
" andrea Sauvillit	andrea gauntatt @ plan tolemand, com	1 305-534-977/
8. Lara Kaheli		305.535.2980
9. Osken Vagnet.	5 Vaghe Figyahoo.com	305.535.298. 235.458.5296
10. Sac (EZ)	ALOCAS WHO CON @	13.5/604 dy40
11. Lunge Attalien	@ / /	305 538-1420 315 538-1186
A	drez @ mac. com	
Ili SSA+Kevin White	head Exhitched @ the-beach not	
14 Ferry Adair Esg	Padai	m 305 260 1016
15.		
16.	©	
17.	©	
18.	(G)	
19.	©	
20.	©	

FilomortsALLILUPITAILAND USE & DEVELOPMENT COMMITTEE/Attendance Sheet.doc

LAND USE AND DEVELOPMENT COMMITTEE MEETING November 14, 2005 at 4:00 p.m. City Manager's Large Conference Room

	Attendance Sheet	Sheet		
NAME	E-MAIL ADDRESS	SS	CONTACT	FAX NUMBER
1. Jimmy McMillion	Straff Worsherman Guster	where	16805	
2. Femily OTORS.	3	@ PACOGROUP, COM	305/216-869L	305/868-7494
3. Stohan 11 Tilk HIM)	tu Achini	Vakoo. Com.	7	
"RAUK JEL VECCHO	◀	T. NET	305.672.2486	
5. ARNOLD RUBIN	ARFLO 90 @ HOT MAIL: COM	COM	305-538-7180	
6. Plorence RUBIN	0		7.5	
7. JONATHA CHOPP	©		3053712212	
8. Kesi Ulina	KEW @D &C	@ D BUCKW. Com	855-444-6236	
9. Ilissa Whitchcool	chead	@ zilbert.com		
10. 4 Jan	8	MAGCILUM	335 774 4515	
11. CEWES GORDON	(a) 140	TAGS. COM	112-152505	305571-2765
12. PAUL KRESS	DAUL @	BELLSOUTH. NET	365-531-7111	305-866-7933
13 STEVEN B. CHANGLES	ES @	BETISOUTH. NET	305-531-7842	
14 5046 R. LEON	B	MAHOD GOM	(3.5) Co4-0440	
15. Joseph NIC Dermoth	chal)	@ msn.com	1019-101 (45H)	
16 Bury (Pathon		@ YAHOO, RAM	35538.1420	
17. DEENA ZARON.	Beeth " Of	•	309532.5334	
18. Melan M. Laberd	AHMinmi Banch @ and		305-531-1816	
19. David Model	A Moleto @ Mericon	الرفاء		305 1586239
20. Thay Moret	- 10 MD+	@ The-beach, Net	305 970-2629	305 88 6239
F:\chgr\$ALL\LUPITA\LAND USE	F:\Cmgr\\$ALL\LUPITA\LAND USE & DEVELOPMENT COMMITTEEVAttendance Sheet.doc	se Sheet.doc		

LAND USE AND DEVELOPMENT COMMITTEE MEETING November 14, 2005 at 4:00 p.m. City Manager's Large Conference Room

	Attendance Sheet			
NAME	E-MAIL ADDRESS		CONTACT	FAX NUMBER
1. Jan To Zambol.	Langingmianiania		305-285-6366	573-4636
2. Spoker G. Beck	©		325-801-4427	
3 Jahn Katternans	11 @ miamibeachfl.gov	fl.gov	L549	
4. Time toundelle	VLRUDELL BAOLLOW 46041. WES	RIDIAN	gr 3045 205	
5. Angel Troms	Tropped @ Wellenoth wet 305-672-2171	2. nd	305-672-2171	
6. And M. Vidal	ANAMICALA @ 201.COM		305-674-8499 305-674-1144	305-674-1144
7. Scort KAPLAN	Skaplan @ attention 156, nex	, ret	35-76-240 740-276-250	74.27.250
SENJEFE	@	40	3-55-532-0083 305-532-8518	305-534-8518
9. Loren Pearson	7 @	com	786-276-2458	786-276-2558
10. Lisa Pearson		1 com	305-866-5655	305-866-8807
11. MUHOW B9/92		ORS. COM	377-17-1820	
12 BRINGIN APPLY FRUIT	PARMEN MARIN @ BLUSOUTHINES	ル をテ	26-531-8317	
13 Stephen DAROFSEY			30C 534 486	3015 53 SOE
14 GALL BALDFOR		OM	8385-202-98t	
15. Dette 15/19t	M		305-612-1616	305-6/21/120
16.	(a)			
17.	(1)			
18.	@			
19.	@			
20.	(a)			

F:\cmgr\\$ALL\LUPITA\LAND USE & DEVELOPMENT COMMITTEE\Attendance Sheet.doc